

**Annex B**

**NIOHC CL 06-2017**

**12th June 2017**

**17th NORTH INDIAN OCEAN**

**HYDROGRAPHIC COMMISSION MEETING**

Cairo, Egypt

17th to 20th July 2017

### **Delegate Registration Form**

Please send the completed Registration Form to the NIOHC Secretariat, Egyptian Navy Hydrographic Department, Raseltin, Alexandria via e-mail to hydro@enhd.gov.egcc: ahmed.naguib@eagles.usm.edu or fax(+ 20 3 480 2233) **before 19th June 2017.**

|  |  |
| --- | --- |
| **Member State**  |  |
| **Organization** |  |

1. **Contact Details**

|  |  |
| --- | --- |
| Head or Member of delegation |  |
| Rank or Title |  |
| Family Name |  |
| Given or Personal Name |  |
| Position / Job title / Role |  |
| Nationality |  |
| Telephone  |  |
| Fax |  |
| E-mail  |  |
| Special Dietary Requirements (Please State Type) |  |

1. **Travel Details** (For administrative purpose only). Participants are expected to make their own travel arrangements.

|  |  |  |
| --- | --- | --- |
| Your arrival in Cairo | Date |  |
| Flight Number |  |
| Airline |  |
| Arrival Time |  |

|  |  |  |
| --- | --- | --- |
| Your departure from Cairo | Date |  |
| Flight Number |  |
| Airline |  |
| Departure Time |  |

1. **Hotel Information** (For administrative purpose only). Participants are expected to make their own accommodation arrangements.

|  |  |  |
| --- | --- | --- |
| Hotel at which booking has been made | AlMasah | Yes/No |
| Other | (Name) |

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Date |  |