

United Arab Emirates  
G.H.Q Armed Forces  
Military Survey Dept.



دولة الإمارات العربية المتحدة  
القيادة العامة للقوات المسلحة  
شعبة المساحة العسكرية

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**INVITATION TO ATTEND THE 6<sup>TH</sup> MEETING OF THE ROPME SEA AREA  
HYDROGRAPHIC COMMISSION  
ABU DHABI, UNITED ARAB EMIRATES 09 - 11 FEBRUARY 2014**

09 September 2014

Dear Members, Associates and Observers of the RSAHC,

1. All members, associate members and observers of the ROPME Area Hydrographic Commission (RSAHC) are hereby invited to attend the 6<sup>th</sup> Meeting of the RSAHC (RSAHC 6) which will be held at the Armed Forces Officers Club and Hotel, Abu Dhabi, United Arab Emirates (UAE) from 09 – 11 February 2015. The meeting will be preceded by a meeting of the INT Chart Coordination Working Group (ICCWG) on 8 February 2015.

2. Everyone attending the meeting must complete the registration form at Annex B and return it to Miss Rana Al Hamlawi ([Ralhamalwi@bayanat.co.ae](mailto:Ralhamalwi@bayanat.co.ae)) no later than **9 January 2015**. The form is also available on the RSAHC web page.

3. Military Survey Department has made a block booking at Armed Forces Officers Club and Hotel Hotel, Abu Dhabi in the name of ERSABC with special rates including breakfast, free internet and free coffee and tea making facilities as follows (please use the attached form when you will arrange your booking):

**Standard Single: AED 450 per room per night**

**Standard Double: AED 522 per room per night**

Full details of the hotel are available in the Logistical Information document available on the RSAHC web page and at Annex B. Members attending must make their reservations directly with the hotel (Armed Forces Officers Club and Hotel) quoting “**RSAHC**” no later than **30 January 2015**.

4. Finally anyone requiring visa assistance or a letter of invitation from the United Arab Emirates for the purposes of obtaining a Visa to visit Abu Dhabi is requested to inform Miss Rana Al Hamlawi at the earliest opportunity.

Yours sincerely,



Dr Col. Adel Khalifa al Shamsi  
Chairman RSAHC

Annexes:

- A. RSAHC 6 registration form.
- B. RSAHC 6 logistics information.