**IHO File N° S3/4505-S1/3022 Annex B to CL 04/2019**

IHO-NF CHART Project

11th Course in Marine Cartography and Data Assessment

**(FIG-IHO-ICA Category B)**

**UKHO, Taunton, UK, 2 September – 13 December 2019**

To reach the IHO Secretariat no later than **29 March 2019**

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| **Send to:**IHO SecretariatFax: +377 93 10 81 40E-mail: cl-lc@iho.int with copy to poj@iho.int  |

## APPLICATION FORM

***(Information here must be written in English by the Candidates themselves.***

***The course will be conducted in English.)***

1. Personal Information

Title Mr / Ms

Family Name ……………………………………………….……………………………………

Given Name ………………………………………………………………………………………

 Nationality …………………………………………………………………………………………

Date of Birth (dd/mm/yyyy)………………………………………………………………………

Place of Birth ………………………………………………………………………………………

1. Contact Information

Mailing Address……………………………………………………………………………………

Telephone (office)…………………………………………………………………………………

Telephone (home)…………………………………………………………………………………

Mobile phone………………………………………………………………………………………

Fax ……………………………………………………………………….…………………………

E-mail ………………………………………………………………………………….……………

***Note:*** *Reliable phone numbers, fax numbers and e-mail addresses are MANDATORY and VITAL for further communications and interview, if necessary.*

1. Brief description of candidate’s written and spoken ability in English language together with supporting evidence/certificate.

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1. Candidate’s current position of employment.

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1. Description of duties of candidate’s current position of employment.

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1. Description of candidate’s past experience in hydrography and cartography before the current position of employment.

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1. Current issues confronting the candidate and his/her organization.

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1. How, in practice, the candidate could apply what is learnt during the training course to solve the above-mentioned issues.

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1. Candidate’s short-term (within 5 years) career plan in the Production and Maintenance of Nautical Charts – Paper Charts and ENC, including expected position or role upon completion of the training course.

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1. Candidate’s long-term vision of his/her future career path (no more than 200 words)

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1. How will the candidate contribute and benefit as part of the alumni network after course completion

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Candidate’s signature: …………………………………..............................................................................

**STATEMENT**

The Hydrographer (or appropriate authority) of **………………………………** endorses this application and accepts the conditions that apply.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title/Position:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information about the candidate:

1. What makes the candidate suitable for the course?

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1. What are the expected employment position and responsibilities of the candidate immediately upon completion of the course?

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1. How many years the candidate is expected to serve as Cartographer?

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**Attachment: Curriculum Vitae of Candidate (mandatory, photo included).**