WWNWS WWNWS7/5/1
Meeting 7 22 July 2015
Agenda Item 5.1

## **National Reports to Regional Hydrographic Commissions**

# Submitted by IHB

# **SUMMARY**

Executive Summary: This document proposes the adoption of a template for the MSI

component of the National Reports to Regional Hydrographic

Commissions.

Action to be taken: Paragraph 4

Related documents: 1. IHO Resolution 2/1997 as amended

2. IHO CL 69/2010 dated 25 October

3. IRCC2 Final Minutes

1. The IHO Resolution 2/1997 was amended by CL 69/2010 in order to incorporate the text "Note: Use the WWNWS template for this section". This amendment was proposed during IRCC2, following the report from the WWNWS-SC Chair.

- 2. No specific template was developed following the amendment of the IHO Resolution 2/1997 and this issue was not included in the agenda of the following WWNWS-SC meetings.
- 3. The template in Annex is proposed to be used in conjunction with the template with the Structure for National Reports as approved by the IHO Resolution 2/1997.
- 4. The Sub-Committee is invited to:
  - a) **note** the report;
  - b) **approve** the template in Annex A; and
  - c) **take** any other action as appropriate.

### **National MSI Self-Assessment**

# Country Organization

#### 1. Maritime area

[Describe maritime area including details of the geographic boundaries]

# 2. Operational Points of Contact for the National Coordinator

| INSTITUTION | TELEPHONE | FACSIMILE | EMAIL |
|-------------|-----------|-----------|-------|
|             |           |           |       |

#### 3. GMDSS Master Plan

[Report on the status of the GMDSS Master Plan: Is it up to date? When was the last update?]

[Specifics of equipment used and software version with date up-dated]

| <b>Equipment Type for Ports and Local Area</b> | Software Version | Date of Up-date |
|------------------------------------------------|------------------|-----------------|
|                                                |                  |                 |
|                                                |                  |                 |
|                                                |                  |                 |
|                                                |                  |                 |

[Detail the number of warnings identified as immediate priority (requiring transmission within 30 minutes) and the average elapsed time for passing to NAVAREA coordinator, as reported to the last RHC meeting]:

| Year Y-2 |                      | Year Y-1 |                      | Year Y |                      |
|----------|----------------------|----------|----------------------|--------|----------------------|
| Total    | Average elapsed time | Total    | Average elapsed time | Total  | Average elapsed time |
| XX       | xx.x Mins            | xx       | xx.x Mins            | XX     | xx.x Mins            |

## 4. NAVTEX Coverage:

[Diagram of NAVTEX stations and service areas within maritime area; Contact details for NAVTEX Stations; Confirm operational status has been validated.]

## 5. Operational Issues:

[New infrastructure in accordance with GMDSS Master Plan; Problems encountered?]

## 6. Contingency Planning

[Provide information regarding contingency plans that have been established and future plans where appropriate. Also report on any testing of the plan that has been conducted]

# 7. Capacity Building

[Demands for Capacity Building, Training requested or received, any offered, status of national, bilateral, multilateral or regional development projects with MSI component]

Note: demands for capacity building should also be listed in the body of the National Report in the Capacity Building section.

### 8. Other Activities

[Participation in other IHO or IMO Working Groups, Regional Hydrographic Commissions, regional conferences related to MSI over past year]

### 9. National Maritime Website

[(Address, statistics (if permitted by national legislation; how often is the information on your web site updated? Do you display the date and time of the last update on your web site?]

#### 10. Recommendations

[If any]

## 11. Summary

[Please provide a short summary of this paper which will be included in the final report of RHC meeting.]