



**12th MACHC/Letter 2
dated 27 April 2011**

To: MACHC Members, Associate Members and Observers.

Dear MACHC Colleagues,

I am pleased to provide further MACHC meeting and travel information.

A limited number of rooms have been block booked at the St Kitts Marriott Resort; further logistical information can be found at Annex A.

I very much hope that you will be able to attend and look forward to meeting you all. I would be grateful if you could complete the Registration Form at Annex B and return it to june.thompson@ukho.gov.uk , by **07 November 2011**.

I would also like to take this opportunity to request that you forward your National Report, in the standardised structure, at least two weeks prior to the meeting (by **07 November 2011**). Please send your Reports to Mr Nigel Sutton, International Relations Manager at the United Kingdom Hydrographic Office by e-mail to nigel.sutton@ukho.gov.uk or fax on +44 1823 723380.

The meeting agenda and timetable will be available shortly.

Finally, I look forward to an informative and productive meeting in St Kitts and Nevis.

Rear Admiral Nicholas Lambert
NIOHC Chairman

Distribution:
List of Representatives
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