### THE 7TH MEETING OF THE ROPME SEA AREA HYDROGRAPHIC COMMISIION

MUSCAT, SULTANATE OF OMAN

*From 20 to 22 February 2017*

### **Delegate Registration Form**

Please send the completed registration form to the Oman National Hydrographic Office (ONHO) via e-mail or fax **before 15th January 2017** to RSAHC Secretary Miss. Salwa Al Ghassani on salwa.alghassani@mod.gov.om Fax: +968 24312460 and cc to juma.albusaidi@mod.gov.om, nhooman@omantel.net.om at the Oman Hydrographic Office

|  |  |
| --- | --- |
| **Member State**  |  |
| **Organization** |  |
| **Visa required** | Yes | No |
|  | If yes, please forward all required information before 15 Jan 17 |

1. **Contact Details**

|  |  |
| --- | --- |
| Head or Member of delegation |  |
| Rank or Title |  |
| Family Name1 |  |
| Given or Personal Name |  |
| Position / Job title / Role |  |
| Nationality |  |
| Telephone  |  |
| Fax |  |
| E-mail  |  |
| Special Dietary Requirements (Please State Type) |  |

1 Underline name generally used in case of doubles surnames.

1. **Travel Details** (For administrative purpose only). Participants are expected to make their own travel arrangements.

|  |  |  |
| --- | --- | --- |
| Your arrival in Muscat | Date |  |
| Flight Number |  |
| Airline |  |
| Arrival Time |  |

|  |  |  |
| --- | --- | --- |
| Your departure from Muscat | Date |  |
| Flight Number |  |
| Airline |  |
| Departure Time |  |

1. **Hotel Information** (For administrative purpose only). Participants are expected to make their own accommodation arrangements.

|  |  |  |
| --- | --- | --- |
| Hotel at which booking has been made | Park Inn | Yes/No |
| Other | (Name) |

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Date |  |