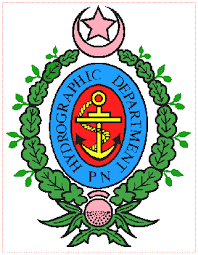
**ANNEX C to RSAHC CL 4/2018**





**REGISTRATION FORM RSAHC 08**

**STATE / ORGANIZATION**

|  |  |
| --- | --- |
| Member State |  |
| Organization |  |

**DELEGATION DETAILS**

|  |  |
| --- | --- |
| Name |  |
| Title / Position |  |
| Nationality |  |
| Email |  |
| Cell |  |
| Telephone |  |
| Fax |  |

**TRAVELING DETAILS**

|  |  |
| --- | --- |
| Date / Time of Arrival / Flight |  |
| Date / Time of Departure / Flight |  |

**HOTEL INFORMATION**

|  |  |
| --- | --- |
| Name of Hotel |  |

**SIGNATURE**

|  |  |
| --- | --- |
| Signature / Date |  |

Duly filled Registration Form please be forwarded to the office of Chairman RSAHC on following e-mails; [hydropk@paknavy.gov.pk](mailto:hydropk@paknavy.gov.pk) & [hydrpk@gmail.com](mailto:hydrpk@gmail.com) no later than 31 Dec 2018.