Tel: +27 21 7872412 Fax: +27 21 7872233 Email: hydrosan@iafrica.com



South African Navy Hydrographic Office Private Bag X1 Tokai 7966 REPUBLIC OF SOUTH AFRICA *16* April 2009

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INVITATION TO IHO SEMINAR FOR NATIONAL HYDROGRAPHIC COMMITTEE (NHC) CHAIRMEN AND 7TH SAIHC MEETING, LA RÉUNION, 14 – 17 SEPTEMBER 2009

Dear Colleague,

The Southern Africa and Islands Hydrographic Commission (SAIHC) will conduct a Seminar for NHC Chairmen and the 7th SAIHC meeting in Saint Denis, French Département of La Réunion, on 14-17 September 2009. A detailed programme for the Seminar and final logistic arrangements will be promulgated as soon as all details have been finalized. It should be noted that the NHC Seminar will be held from 14–15 September, followed by the 7th SAIHC Meeting on 16–17 September.

On behalf of SAIHC I would like to invite your country to be represented by the appropriate person who would benefit directly from these two events. To facilitate participation, the IHO has agreed to make use of the Capacity Building Fund to provide accommodation and meals for one participant of each country for up to five days. Annex B "Form of Appointment and Application for Funding" should be completed to register the participant and request financial support, - **only if it is needed** -, and must be sent back directly to the IHB (Captain Hugo Gorziglia e-mail hgorziglia@ihb.mc or fax 00 337 93108140), by 01 June 2009, at the latest.

Yours sincerely,

On behalf of: MR AUGUSTO BATA Chairman Southern Africa & Islands Hydrographic Commission (SAIHC)

Annexes:

A. Provisional Agenda for the 7th SAIHC Meeting.

B. Form of Appointment and Application for Funding.

Distribution List:

Angola, Comoros, Kenya, Madagascar, Malawi, Mauritius, Mozambique, Namibia, Seychelles, Tanzania, Uganda.

For Information: France, Norway, UK, Portugal, Brazil & USA.

Annex A to [FOF/HYD/R/320/19/1] dated 16 Apr 09

DRAFT AGENDA - Ref 2

7TH IHO-SAIHC MEETING SAINT DENIS, FRENCH DÉPARTEMENT OF LA RÉUNION: 16 – 17 SEPTEMBER 2009

Opening and Administrative Arrangements			
Docs:	SAIHC7-1A	List of Documents	
	SAIHC7-1B	List of Participants	

2. Approval of Agenda Docs: SAIHC7-2A Agenda

1.

- **3.** Matters arising from Minutes of 6th SAIHC Meeting Docs: SAIHC7-3A Minutes of SAIHC-6 SAIHC7-3B Status / Review of Actions List
- 4. Feedback from other IHO bodies affecting SAIHC
- 4.1 4^{TH} EIHC: Decisions
- 4.2 IRCC: Results from the 1st Meeting
- 4.3 HSSC: Preparations required for 1st Meeting

5. SAIHC Activities in the light of the IHO Work Program

- 5.1 INT chart scheme for Region H: progress made since last meeting; actual Charting status (S-55); ENC production status; new requirements and modifications proposed to the scheme. *Docs:*
- 5.2 Bilateral and Regional cooperation agreements, projects and Regional Capacity Building Management Plan. CBC Technical Visits and Regional Projects Docs:
- 5.3 Presentation of National Reports: Hydrographic surveying, nautical charting, nautical publications and information status. *Docs:*
- 5.4 Hydrographic Survey status (S-55) Docs:
- 5.5 Procedures in response to Marine Disasters *Docs:*
- 6. Marine / Hydrographic Spacial Data Infrastructures (SDI)
- 7. Feedback on Marine Highway Project
- 8. Statutes of SAIHC
- 9. Election of chairman and vice-chairman

- 10. Any other Business
- 11. Date and Location of Next Meeting
- 12. Closure

Annex B to [FOF/HYD/R/320/19/1] dated 16 Apr 09

FORM OF APPOINTMENT AND APPLICATION FOR FUNDING: IHO SEMINAR FOR NATIONAL HYDROGRAPHIC COMMITTEE (NHC) CHAIRMEN AND 7TH SAIHC MEETING, SAINT DENIS, FRENCH DÉPARTEMENT OF LA RÉUNION: 14 – 17 SEPTEMBER 2009

(To returning to the IHB before June 01, 2009 E-mail: <u>hgorziglia@ihb.mc</u> - Fax: +377 93 10 81 40, Please with copy to the SAIHC Vice Chairman E-mail hydrosan@iafrica.com - Fax:+272 17 87 22 33

COUNTRY:		
Organization:		
Address:		
Fax :	Telephone :	
e-mail :		
Applicant's Data		
Family Name:		
First Name:		
Title:		
Details of post held in the	e organization and other details:	
Details of any hydrograp	hic or maritime qualification e.g. Cat B Hydrography; Master Mariner:	
days maximum).	er of days of attendance for which funding (accommodation and meals) is requested (five
Contact address for not	ification:	
Fax :	Phone :	
NATIONAL AUTHOR		
Name:		
Position:		
Date:	Signature:	