## 12<sup>th</sup> South West Pacific Hydrographic Commission Meeting 12<sup>th</sup> – 14<sup>th</sup> November 2013 Port Vila, Vanuatu Draft Timetable

(18 October 2013)

| Monday 11th November 2013              |                                                                                 |  |  |  |
|----------------------------------------|---------------------------------------------------------------------------------|--|--|--|
| Icebreaker Reception Sponsored by UKHO |                                                                                 |  |  |  |
| Time                                   |                                                                                 |  |  |  |
| 1930 – 2200                            | Icebreaker Reception Warwick Le Lagon Resort & Spa (All delegates Smart Casual) |  |  |  |

| Tuesday 12 <sup>th</sup> N | Tuesday 12 <sup>th</sup> November 2013  12 <sup>th</sup> SWPHC Meeting  (Chart also and the complete and the co |                                                              |  |  |  |  |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|--|--|
| Time                       | Agenda<br>Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Short sleeved navy whites or shirt and tie)  Agenda Subject |  |  |  |  |
| 0815 – 0850                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Registration for SWPHC                                       |  |  |  |  |
| 0900 – 1020<br>(1hr 20min) | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Opening of the 12 <sup>th</sup> SWPHC meeting                |  |  |  |  |
| 1020 – 1030<br>(10 min)    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Photograph                                                   |  |  |  |  |
| 1030 – 1100<br>(30 min)    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Coffee break                                                 |  |  |  |  |
| 1100 – 1130                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11th SWPHC Minutes approval                                  |  |  |  |  |
| (30 min)                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11th SWPHC Actions List review (24 actions)                  |  |  |  |  |
| 1130– 1230<br>(1hr)        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IHO / IHB Matters                                            |  |  |  |  |
| 1230 – 1330<br>(1hr)       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lunch                                                        |  |  |  |  |
| 1330 – 1400                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IHO / IHB Matters (continued)                                |  |  |  |  |
| (30 min)                   | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Statutes                                                     |  |  |  |  |
| 1400 – 1530<br>(1hr 30min) | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Reports (10 reports x 9 minutes each)               |  |  |  |  |
| 1530 – 1600<br>(30 min)    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Coffee break                                                 |  |  |  |  |
| 1600 – 1730<br>(1hr 30min) | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Reports (10 reports x 9 minutes each) (continued)   |  |  |  |  |
| 1730 – 1930<br>(2 hrs)     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INT Chart Working Group Meeting (ICWG Members)               |  |  |  |  |

| Wednesday 13               | Vednesday 13 <sup>th</sup> November 2013<br>12 <sup>th</sup> SWPHC Stakeholder/Industry Day<br>(Short sleeved navy whites or shirt and tie) |                                                                       |  |  |  |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|--|--|
| Time                       | Agenda<br>Item                                                                                                                              | Agenda Subject                                                        |  |  |  |  |
| 0900 – 1030                | 7                                                                                                                                           | SWPHC Committees and Working Groups                                   |  |  |  |  |
| (1hr 30min)                | 8                                                                                                                                           | Relevant International Organizations' Reports                         |  |  |  |  |
| 1030 – 1100<br>(30 min)    | -                                                                                                                                           | Coffee break                                                          |  |  |  |  |
| 1100 – 1230                | 8                                                                                                                                           | Relevant International Organizations' Reports (continued)             |  |  |  |  |
| (1hr 30min)                | 9                                                                                                                                           | Maritime Safety and the World Wide Navigational Warnings Service      |  |  |  |  |
| 1230 – 1330<br>(1 hr)      | -                                                                                                                                           | Lunch                                                                 |  |  |  |  |
| 1330 – 1530<br>(2 hrs)     | -                                                                                                                                           | Industry/Stakeholder Session – see separate timetable (All delegates) |  |  |  |  |
| 1530 – 1600<br>(30 min)    | -                                                                                                                                           | Coffee break                                                          |  |  |  |  |
| 1600 – 1730<br>(1hr 30min) | -                                                                                                                                           | Industry/Stakeholder Session – see separate timetable (All delegates) |  |  |  |  |

| Thursday 14th November 2013 |                                              |                                                                          |  |  |  |  |  |  |
|-----------------------------|----------------------------------------------|--------------------------------------------------------------------------|--|--|--|--|--|--|
|                             | 12th SWPHC Meeting                           |                                                                          |  |  |  |  |  |  |
|                             | (Short sleeved navy whites or shirt and tie) |                                                                          |  |  |  |  |  |  |
| Time                        | Agenda<br>Item                               | Agenda Subject                                                           |  |  |  |  |  |  |
| 0900 – 1030                 | 10                                           | Blue Economy                                                             |  |  |  |  |  |  |
| (1hr 30 min)                | 11                                           | The Need for Hydrographic Services                                       |  |  |  |  |  |  |
| 1030 – 1100<br>(30 min)     | -                                            | Coffee break                                                             |  |  |  |  |  |  |
| 1100 – 1230                 | 12                                           | Hydrographic Risk Assessments                                            |  |  |  |  |  |  |
| (1hr 30min)                 | 13                                           | Maritime Funding                                                         |  |  |  |  |  |  |
| 1230 – 1330                 | _                                            | Lunch                                                                    |  |  |  |  |  |  |
| (1 hr )                     | _                                            |                                                                          |  |  |  |  |  |  |
| 1330 – 1430                 | 14                                           | Satellite Derived Bathymetry                                             |  |  |  |  |  |  |
| (1hr)                       | 15                                           | Crowd Sourcing Survey Techniques                                         |  |  |  |  |  |  |
| 1430 – 1530                 | 16                                           | SWPHC Matters                                                            |  |  |  |  |  |  |
| (1hr)                       | 17                                           | RENC Operations and the Value of RENCs to the Mariner                    |  |  |  |  |  |  |
|                             | 18                                           | Proposals for Extraordinary International Hydrographic Conference Agenda |  |  |  |  |  |  |
| 1530 – 1600<br>(30 min)     | -                                            | Coffee break                                                             |  |  |  |  |  |  |
| 1600 – 1630<br>(30 min)     | 19                                           | Any Other Business                                                       |  |  |  |  |  |  |
|                             | 20                                           | SWPHC Report to IRCC6                                                    |  |  |  |  |  |  |
| 1630 – 1730                 | 21                                           | Date and Venue of the next meeting                                       |  |  |  |  |  |  |
| (1 hr)                      | 22                                           | Election of Chair and Vice Chair                                         |  |  |  |  |  |  |
| (1111)                      | 23                                           | Approval of the Action List                                              |  |  |  |  |  |  |
|                             | 24                                           | Closing Remarks from the Chair                                           |  |  |  |  |  |  |